

# When, Where, Why & How It Happened

## Club Accident Report

|                                                                        |                              |                             |
|------------------------------------------------------------------------|------------------------------|-----------------------------|
| State:                                                                 |                              |                             |
|                                                                        |                              |                             |
| Association/ Federation:                                               |                              |                             |
|                                                                        |                              |                             |
| Club                                                                   | Date of Accident:            |                             |
|                                                                        |                              |                             |
| Club Officer:                                                          | Telephone:                   |                             |
|                                                                        |                              |                             |
| Location of Accident:                                                  |                              |                             |
|                                                                        |                              |                             |
| Was the accident reported to the facility where the accident occurred? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
|                                                                        |                              |                             |
| Name of Injured Person:                                                |                              |                             |
| Address:                                                               |                              |                             |
|                                                                        |                              |                             |
| Email:                                                                 |                              |                             |
|                                                                        |                              |                             |
| Member of Club:                                                        |                              |                             |
|                                                                        |                              |                             |
| Description of Accident:                                               |                              |                             |
|                                                                        |                              |                             |
| When & Where was treatment given:                                      |                              |                             |
|                                                                        |                              |                             |
| Name & Address of Witness:                                             |                              |                             |
|                                                                        |                              |                             |
| 1.                                                                     |                              |                             |
| 2.                                                                     |                              |                             |
| 3                                                                      |                              |                             |
|                                                                        |                              |                             |
| Signed:                                                                |                              |                             |
| Telephone:                                                             |                              |                             |

PLEASE COMPLETE THIS FORM WITHIN 48 HOURS OF AN ACCIDENT AND SEND TO:  
Your Federation / Association Insurance Chairman